

**CITY OF KINGMAN  
MEETING OF THE CLEAN CITY COMMISSION  
City Council Chambers  
310 N. 4<sup>th</sup> Street**

**5:00 P.M.**

**REGULAR AGENDA**

**Thursday, June 16, 2016**

**CALL TO ORDER & ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**1. AWARDS AND RECOGNITION**

**a. Certificates of Appreciation.**

Certificates of Appreciation will be presented to Mr. D's and Dunton Motors, and Beale Celebrations for painting, signage and other building improvements recently completed in the downtown area.

**2. OLD BUSINESS**

**a. Discussion of Distribution of Reusable Bags and Magnets.**

The commission has purchased reusable bags and magnets used to promote recycling and to reduce plastic bag litter in the community. Matching bags have been received from local grocery stores. The commission will discuss distributing the bags and magnets and methods to encourage their use.

**3. NEW BUSINESS**

**a. Review and Possible Approval of Activities and Programs for FY 2016-2017.**

The CCC will review and possibly approve a calendar of events for the fiscal year.

**b. Discussion of Weeds and Trash Issues in City of Kingman.**

The commission will review current city ordinances which deal with weeds and trash as nuisances and may give direction to staff on additional action. The commission will also review a recent article in the Kingman Daily Miner on this subject.

**c. Information Regarding Meeting Attendance.**

The commission will review *Section 2-158 Meetings* of the Kingman Municipal Code with regard to meeting attendance requirements for its members.

**d. CARE Sandbox Meeting Report.**

CCC Vice-Chairman Russell will make a report to the commission regarding any recent Sandbox Meeting discussions and activities.

**4. CALL TO THE PUBLIC - COMMENTS FROM THE PUBLIC**

Those wishing to address the Clean City Commission need not request permission in advance. Action taken as a result of public comments will be limited to directing staff to study the matter or rescheduling the matter for consideration and decision at a later time pursuant to A.R.S. 38-431 et al.

**5. ANNOUNCEMENTS BY COMMISSION MEMBERS**

Limited to announcements, availability/attendance at conferences and seminars, requests for agenda items for future meetings.

**ADJOURNMENT**

**Posted** \_\_\_\_\_ **By** \_\_\_\_\_