

**CITY OF KINGMAN
MUNICIPAL UTILITY COMMISSION
Council Chambers
310 N. 4th Street
ACTIONAGENDA**

5:30 p.m.

Thursday, August 25, 2016

REGULAR MEETING

COMMISSION MEMBERS: Chairman Allen Burgett, Vice Chairman Mike Van Zandt, Toby Orr, Aline Parker, Paul Shuffler, Marvin Yarbrough Pat Yarush

COUNCIL LIAISON: Mayor Richard Anderson

CALL TO ORDER AND ROLL CALL 3COMMISSIONERS WERE PRESENT AT TIME OF ROLL CALL. COMMISSIONER'S ORR & SHUFFLER ARRIVED LATE. COMMISSIONER YARUSH AND COUNCIL LIAISON ANDERSON WERE EXCUSED. COMMISSIONER YARBROUGH WAS ABSENT.

APPROVAL OF MINUTES

The Regular Meeting Minutes of July 28, 2016 **MOTION TO APPROVE THE MEETING MINUTES OF JULY 24, 2018 AS WRITTEN PASSED BY A VOTE OF 4-0.**

1. PAST COUNCIL ACTION:

Resolution No.5032 Approval of water service to 428 El Rancho Drive, ENG16-0029.
DISCUSSION ONLY NO ACTION REQUIRED.

2. OLD BUSINESS: (for review, comment and/or action)

None

3. NEW BUSINESS: (for review, comment and/or action)

a) Review and Recommendation of request for variance of sewer extension requirements at 5 Palo Christi Road (303-01-183) by Lois K. Cantrell-Viola, applicant.
MOTION WAS MADE TO APPROVE REQUEST FOR VARIANCE OF THE SEWER LINE EXTENSION FOR 5 PALO CHRISTI ROAD BY A VOTE OF 5-0.

4. CONSIDERATION & DISCUSSION OF PUBLIC COMMENTS

Those wishing to address the Commission need not request permission in advance. Action taken as a result of public comment will be limited to directing staff to study the matter or rescheduling the matter for further consideration and decision at a later date, pursuant to A.R.S. 38.431 et al.

5. COMMISSIONER'S COMMENTS

Limited to announcements, availability/attendance at conferences and seminars, requests for agenda items for future meetings and requests for reports from staff. **CHAIRMAN BURGETT DIRECTED STAFF TO REVISIT AND AGENDIZE "AVAILABILITY" FOR EXISTING HOMES AND "IMPROVEMENT DISTRICTS".**

ADJOURNMENT MOTION TO ADJOURN WAS PASSED BY A VOTE OF 5-0 AT 6: P.M.

ANYONE REQUIRING SPECIAL ASSISTANCE AND/OR ACCOMMODATIONS AT THE PUBLIC MEETING SHOULD CONTACT THE CITY ENGINEERING DEPARTMENT AT 928-753-8122 AT LEAST 24 HOURS IN ADVANCE, SO THAT APPROPRIATE ARRANGEMENTS CAN BE MADE

Posted- Date/Time/Initials _____