



**CITY OF KINGMAN  
BOARDS AND COMMISSIONS APPLICATION**

FOR MEMBERSHIP ON THE \_\_\_\_\_

Estimated hours per month you can devote to this group: \_\_\_\_\_

Name \_\_\_\_\_ Home Phone # \_\_\_\_\_

Address \_\_\_\_\_ Alternative Phone # \_\_\_\_\_

Zip Code \_\_\_\_\_

Email \_\_\_\_\_ Resident Located in -

Kingman City Limits

Mohave County

Length of Residency \_\_\_\_\_ Are you a registered voter? Yes \_\_\_\_\_ No \_\_\_\_\_

If asked, I would be willing to serve on another board or Commission. Yes \_\_\_\_\_ No \_\_\_\_\_

List other boards or commissions interested in:

\_\_\_\_\_  
\_\_\_\_\_

1. List your educational background. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

2. Please state your occupational background as it relates to the board or commission you are applying for beginning with your current occupation and employer.

\_\_\_\_\_  
\_\_\_\_\_

3. Describe your involvement in the Kingman community. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

4. Describe your leadership roles and/or any special expertise you have which would be applicable to the position for which you are applying.

\_\_\_\_\_  
\_\_\_\_\_

5. Describe why you are interested in serving in this position. \_\_\_\_\_

6. If you are appointed to any of the boards or commissions you have listed interest in, please list potential conflicts of interest. Explain: \_\_\_\_\_

Appointment to this board, commission or advisory committee will require your consistent attendance at regularly scheduled meetings. Please note the times below for each Board or Commission. All meetings are held at the Council Chambers, 310 N. 4<sup>th</sup> Street, Kingman.

|  |   |
|--|---|
| Board of Adjustment                              | As Needed   |
| Building Board of Appeals                        | As Needed   |
| Business License Review Board                    | As Needed   |
| Clean City Commission                            | 3 <sup>rd</sup> Thursday/Monthly @ 5:30PM                   |
| Economic Development Marketing Commission        | 2 <sup>nd</sup> Wednesday/Monthly @ 7:30 AM                 |
| Historical Preservation Commission               | 4 <sup>th</sup> Tuesday/odd months @ 5:30PM                 |
| Industrial Development Board                     | As Needed   |
| Local Public Safety Personnel Retirement Board   | As Needed   |
| Municipal Property Corporation                   | As Needed   |
| Municipal Utilities Commission                   | 4 <sup>th</sup> Thursday/Monthly @ 5:30 PM                  |
| Parks, Aquatics, Recreation, and Golf Commission | 3 <sup>rd</sup> Wednesday, February, May, Aug, Nov @ 6:00PM |
| Personnel Board                                  | As Needed   |
| Planning & Zoning Commission                     | 2 <sup>nd</sup> Tuesday/Monthly @ 5:30PM                    |
| Tourism Development Commission                   | 1 <sup>st</sup> Thursday/Monthly @ 7:30AM                   |
| Transit Advisory Commission                      | 3 <sup>rd</sup> Wednesday of each Quarter @10:30 AM         |

This application is subject to the Arizona Open Records law and should not be considered confidential.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Please return this application to:

City of Kingman  
City Clerk's Office  
310 North Fourth Street  
Kingman, AZ 86401

Fax (928) 753-6867

For further information, please call: City Clerk's office at (928) 753-5561.

*Thank you for taking the time to fill out this application. Volunteers play a vital role in the City of Kingman government. We appreciate your interest.*