POLITICAL COMMITTEE
CITY/TOWN OF Kingman
CAMPAIGN FINANCE REPORT
2014 August/November Regular Election

FOR OFFICE USE ONLY

CITY OF KINGMAN

JUN 27 2014

RECEIVED

'14 JUN 27 12:16 26

1. Committee to Elect Richard Anderson for Mayor
Full Name of Committee

[redacted]
Address

Kingman 86409 Mohave [redacted]
City ZIP Code County Phone

2. Richard Anderson City Councilman
Sponsoring Organization or Candidate and office

Richard Anderson MAYOR
Name of Candidate and Office Sought (if applicable)

E-Mail Address Fax #

3A. ID# AND-14

4. **REPORTING PERIOD** (Please check appropriate box) — **DUE BETWEEN**

- ☐ January 31 Report - For Period of _____* thru December 31, 2013. — January 1, 2014 and January 31, 2014
- ☒ June 30 Report - For Period of January 1, 2014 thru May 31, 2014. — June 1, 2014 and June 30, 2014
- ☐ Pre-Primary Election Report - For Period of June 1, 2014 thru August 14, 2014. — August 15, 2014 and August 22, 2014
- ☐ Post-Primary Election Report - For Period of August 15, 2014 thru September 15, 2014. — September 16, 2014 and September 25, 2014
- ☐ Pre-General Election Report - For Period of September 16, 2014 thru October 23, 2014. — October 24, 2014 and October 31, 2014
- ☐ Post-General Election Report - For Period of October 24, 2014 thru November 24, 2014. — November 25, 2014 and December 4, 2014
- ☐ **January 31, Report - For Period of November 25, 2014 thru December 31, 2015. — January 1, 2016 and January 31, 2016

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		None
5b Cash on Hand at the Beginning of this Reporting Period	∅	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)		2,500.01
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]		2,500.01
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		—∅—
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)		2,226.85
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]		273.16

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Committee to Elect Richard Anderson for Mayor
2. ID# ANDR-14
3. Report covering period from Jan 1, 2014 Thru MAY 31, 2014

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:	-0-	-0-
(a) Individuals - more than $50 (Total from Schedule A)		
(b) Individuals - aggregate $50 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	2,500.00	2,500.00
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	.01	.01
8. Total Receipts [add 4(f), 5(c), 6, and 7]	2,500.01	2,500.01
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	726.85	726.85
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)	1,500.00	1,500.00
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	$2,226.85	$2,226.85
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]		
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	$345.00	$345.00

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Richard E Anderson

Type or Print Name of Treasurer

Richard E Anderson

Signature of Treasurer or Candidate or Designating Individual

Date 6/27/2014

CANDIDATE LOANS

SCHEDULE C

1. Committee Name: Committee to Elect Richard Anderson for Mayor — 2. ID #: AND-14

3. Report covering period from: January 1, 2014 thru: May 31, 2014

4. LOANS MADE OR GUARANTEED BY CANDIDATE NAME AND ADDRESS FROM WHOM RECEIVED	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a. NAME, ADDRESS, CITY, STATE, AND ZIP Richard Anderson [redacted] Kingman, AZ 86409	3/21/14	2,000.00	2,000.00
DESCRIPTION Candidate Loan for Campaign Expenses			
b. NAME, ADDRESS, CITY, STATE, AND ZIP Richard Anderson [redacted] Kingman, AZ 86409	5/22/14	500.00	2,500.00
DESCRIPTION Candidate Loan for Campaign Expenses			
c. NAME, ADDRESS, CITY, STATE, AND ZIP			
DESCRIPTION			
d. NAME, ADDRESS, CITY, STATE, AND ZIP			
DESCRIPTION			
e. NAME, ADDRESS, CITY, STATE, AND ZIP			
DESCRIPTION			
f. NAME, ADDRESS, CITY, STATE, AND ZIP			
DESCRIPTION			
5. ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]			2,500.00

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE **D**

1. Committee Name Committee to Elect Richard Anderson for MAYOR

2. ID # AND-14

3. Report covering period from [redacted] January 1, 2014 thru MAY 31, 2014

4	EXPENDITURES NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a.	NAME, ADDRESS, CITY, STATE AND ZIP Kingman Daily Miner 3015 Stockton Hill Rd Kingman, AZ 86401 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Advertisement for MAY 1, 2014 Publication	4/16/14	322.88
b.	NAME, ADDRESS, CITY, STATE AND ZIP Mohave State Bank 3737 Stockton Hill Rd Kingman, AZ 86409 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Checks	5/6/14	31.39
c.	NAME, ADDRESS, CITY, STATE AND ZIP Hyperspace Internet Technology 3880 Stockton Hill Rd Kingman, AZ 86409 DESCRIPTION OF ITEMS OR SERVICES PURCHASED DOMAIN Purchase	5/22/14	12.00
d.	NAME, ADDRESS, CITY, STATE AND ZIP Kingman Daily Miner 3015 Stockton Hill Rd Kingman, AZ 86401 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Advertisement For June 1, 2014 Publication	5/22/14	350.88 58 RD
e.	NAME, ADDRESS, CITY, STATE AND ZIP Mohave State Bank 3737 Stockton Hill Rd Kingman, AZ 86409 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Monthly Service Charge	5/30/14	10.00
f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D *[If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]*		726.85

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

ANY OTHER DISBURSEMENT

SCHEDULE **D-7**

1. Committee Name Campaign to Elect Richard Anderson for Mayor

2. ID# ANO-14

3. Report covering period from January 1, 2014 thru May 31, 2014

	ANY OTHER DISBURSEMENTS NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION	DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Hyperspace Internet Technology 3880 Stockton Hill Rd Kingman, AZ 86409 DESCRIPTION Scheduled contract payment	5/15/14	1,000.00
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Hyperspace Internet Technology 3880 Stockton Hill Rd Kingman, AZ 86409 DESCRIPTION Scheduled contract payment	5/22/14	500.00
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 *[Transfer total to Detailed Summary Page Line 15 Column A]* 1,500.00

DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE **F-1**

1. Committee Name Committee to Elect Richard Anderson for Mayor

2. ID # ANO-14

3. Report covering period from January 1, 2014 thru MAY 31, 2014

4	DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED	DATE AMOUNT RECEIVED	AMOUNT OF THE RECEIPT
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Chase Bank 3155 Stockton Hill Rd Kingman, AZ DESCRIPTION OF RECEIPT Interest	4/4/14	.01
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 *[If last page of Schedule F-1, transfer total to Detailed Summary Page Line 7 Column A*

.01

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE **F-3**

1. Committee Name: Campaign to Elect Richard Anderson for Mayor

2. ID #: AND-14

3. Report covering period from: January 1, 2014 thru: MAY 31, 2014

4	DEBTS AND OBLIGATIONS NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Hyperspace Internet Technology 3880 Stockton Hill Rd Kingman, AZ 86409	-0-	$ 4,950.00	$ 1,000	$ 3,950.00
	DESCRIPTION OF DEBT Sch Payment 1				
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Hyperspace Internet Technology 3880 Stockton Hill Rd Kingman, AZ 86409			500	3,450.00
	DESCRIPTION OF DEBT Sch Payment 2				
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 *[Transfer total to Detail Summary Page Line 19, Column A]*				$ 3,450.00