

POLITICAL COMMITTEE
CITY/TOWN OF Kingman, AZ
CAMPAIGN FINANCE REPORT
2014 August/November Regular Election

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CITY OF KINGMAN

1. Committee to Elect Richard Anderson for Mayor

Full Name of Committee
 Address
Kingman 86409 Mohave
 City ZIP Code County Phone

2. Richard Anderson City Councilman

Sponsoring Organization or Candidate and office
Richard Anderson MAYOR
 Name of Candidate and Office Sought (if applicable)
Dick Anderson 4 mayor Yahoo.com NONE
 E-Mail Address Fax#

3A. ID#
AND-014

4. REPORTING PERIOD (Please check appropriate box)	DUE BETWEEN
<input type="checkbox"/> January 31 Report - For Period of _____ * thru December 31, 2013.	January 1, 2014 and January 31, 2014
<input type="checkbox"/> June 30 Report - For Period of January 1, 2014 thru May 31, 2014.	June 1, 2014 and June 30, 2014
<input checked="" type="checkbox"/> Pre-Primary Election Report - For Period of June 1, 2014 thru August 14, 2014.	August 15, 2014 and August 22, 2014
<input type="checkbox"/> Post-Primary Election Report - For Period of August 15, 2014 thru September 15, 2014.	September 16, 2014 and September 25, 2014
<input type="checkbox"/> Pre-General Election Report - For Period of September 16, 2014 thru October 23, 2014.	October 24, 2014 and October 31, 2014
<input type="checkbox"/> Post-General Election Report - For Period of October 24, 2014 thru November 24, 2014.	November 25, 2014 and December 4, 2014
<input type="checkbox"/> **January 31, Report - For Period of November 25, 2014 thru December 31, 2015.	January 1, 2016 and January 31, 2016

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		NONE
5b Cash on Hand at the Beginning of this Reporting Period	273.16	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	7,250.00	9,750.01
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	7,523.16	9,750.01
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		NONE
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	6,486.92	8,713.82
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]		1,036.19

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name Committee to Elect Richard Anderson for Mayor
 3. Report covering period from June 1, 2014 Thru August 14, 2014

2. ID# AND-014

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	750.00	750.00
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	750.00	750.00
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	750.00	750.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	6,500.00	9,000.00
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	ϕ	.01
8. Total Receipts [add 4(f), 5(c), 6, and 7]	7,250.00	9,750.01

DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	3,036.97	3,763.82
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)	3,450.00	4,959.00
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	6,486.97	8,713.82
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	6,486.97	8,713.82
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		-0-

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Richard E Anderson, Treasurer
 Type or Print Name of Treasurer

[Signature]
 Signature of Treasurer or Candidate or Designating Individual

8/22/14
 Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

2. ID#

1. Committee Name Committee to Elect Richard Anderson for Mayor And-14

3. Report covering period from June 1, 2014 thru August 14, 2014

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR				
4a.	LAST FIRST MI <u>Bruno Lee E</u> STREET ADDRESS [REDACTED] CITY STATE ZIP <u>Kingman AZ 86409</u> OCCUPATION EMPLOYER <u>Attorney Self</u>	7/10/14	200.00	200.00
b.	LAST FIRST MI <u>Schritter Jay</u> STREET ADDRESS [REDACTED] CITY STATE ZIP <u>Kingman AZ 86401</u> OCCUPATION EMPLOYER <u>Land owner Self</u>	7/10/14	200.00	200.00
c.	LAST FIRST MI <u>Rippe George</u> STREET ADDRESS [REDACTED] CITY STATE ZIP <u>Kingman AZ 86402</u> OCCUPATION EMPLOYER <u>Developer Self</u>	7/31/14	350.00	350.00
d.	LAST FIRST MI STREET ADDRESS CITY STATE ZIP OCCUPATION EMPLOYER			
e.	LAST FIRST MI STREET ADDRESS CITY STATE ZIP OCCUPATION EMPLOYER			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		750.00	750.00

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CANDIDATE LOANS

SCHEDULE C

1.	Committee Name <i>Committee to Elect Richard Anderson for Mayor</i>	2. ID# <i>AND-14</i>		
3.	Report covering period from <i>June 1, 2014</i> thru <i>August 14, 2014</i>			
4.	LOANS MADE OR GUARANTEED BY CANDIDATE			
	NAME AND ADDRESS FROM WHOM RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <i>Richard Anderson</i> <i>Kingman, AZ 86409</i>	DATE RECEIVED <i>6/11/14</i>	AMOUNT RECEIVED <i>2,000</i>	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE <i>4,500</i>
	DESCRIPTION <i>Candidate Loan for Campaign Expenses</i>			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP <i>Richard Anderson</i> <i>Kingman, AZ 86409</i>	<i>7/11/14</i>	<i>2,500</i>	<i>7,000</i>
	DESCRIPTION <i>Candidate Loan for Campaign Expenses</i>			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP <i>Richard Anderson</i> <i>Kingman, AZ 86409</i>	<i>8/7/14</i>	<i>500</i> <i>5,000</i>	<i>7,500</i>
	DESCRIPTION <i>Candidate Loan for Campaign Expenses</i>			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP <i>Richard Anderson</i> <i>Kingman, AZ 86409</i>	<i>8/13/14</i>	<i>1,500</i>	<i>9,000</i>
	DESCRIPTION <i>Candidate Loan for Campaign Expenses</i>			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]		<i>6,500</i>	<i>9,000</i>

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Committee to Elect Richard Anderson for Mayor

2. ID# And-14

3. Report covering period from June 1, 2014 thru August 14, 2014

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Kingman Daily Miner</u> <u>3015 Stockton Hill Road</u> <u>Kingman, AZ 86401</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>MailBox Deals ADVERTISEMENT for July 2014</u>	<u>6/17/14</u>	<u>350.50</u> ⁵
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Kingman Advertising</u> <u>2698 Broken Arrow ST</u> <u>Kingman, AZ 86401</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Promotional Material</u>	<u>6/30/14</u>	<u>75.00</u>
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Kingman Advertising</u> <u>2698 Broken Arrow ST</u> <u>Kingman, AZ 86401</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Promotional Material</u>	<u>7/2/14</u>	<u>419.94</u>
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Kingman Advertising</u> <u>2698 Broken Arrow ST</u> <u>Kingman, AZ 86401</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Promotional Material</u>	<u>7/14/14</u>	<u>846.84</u>
e.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Kingman Daily Miner</u> <u>3015 Stockton Hill Road</u> <u>Kingman, AZ 86401</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Advertising</u>	<u>7/17/14</u>	<u>58.43</u>
f.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Kingman Daily Miner</u> <u>3015 Stockton Hill Road</u> <u>Kingman, AZ 86401</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Mailbox Deals for August 2014</u>	<u>7/17/14</u>	<u>350.55</u>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Committee to Elect Richard Anderson for Mayor

2. ID# AND-14

3. Report covering period from June 1, 2014 thru August 14, 2014

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Mohave State Bank</u> <u>3737 Stockton Hill Road</u> <u>Kingman, AZ 86409</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Service Fee</u>	6/30	10.00
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Kingman Daily Miner</u> <u>3015 Stockton Hill Rd</u> <u>Kingman, AZ 86401</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>ADVERTISING</u>	7/30	469.44
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>H+H</u> <u>4666 N Stockton Hill Road</u> <u>Kingman, AZ 86409</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>MAILER</u>	8/13	830.22
d.	NAME, ADDRESS, CITY, STATE AND ZIP XXXX DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)	3,036.98	

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

ANY OTHER DISBURSEMENT

SCHEDULE D-7

1. Committee Name Committee to Elect Richard Anderson for Mayor 2. ID# AND-014
 3. Report covering period from June 1, 2014 thru August 14, 2014

ANY OTHER DISBURSEMENTS		DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION			
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Hyperspace Internet Technology 3880 Stockton Hill Road Kingman, AZ 86409 DESCRIPTION Scheduled Contract Payment / Social-media Support	6/15/14	\$ 1,095 ⁰⁰
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Hyperspace Internet Technology 3880 Stockton Hill Road Kingman, AZ 86409 DESCRIPTION Scheduled Contract Payment / Social-media Support	7/15/14	\$ 1,000 ⁰⁰
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Hyperspace Internet Technology 3880 Stockton Hill Road Kingman, AZ 86409 DESCRIPTION Scheduled Contract Payment / Social-media Support	8/14/14	\$ 1,355 ⁰⁰
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
			\$ 3,450 ⁰⁰

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page Line 15 Column A]

DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE F-1

2. ID#
AND-014

1. Committee Name Committee To Elect Richard Anderson for Mayor

3. Report covering period from June 1, 2014 thru August 14, 2014

4	DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS	DATE AMOUNT RECEIVED	AMOUNT OF THE RECEIPT
	NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>Mohave State Bank</u> <u>3737 STOCKTON Hill Rd</u> <u>Kingman, AZ 86409</u>	Ø	Ø
	DESCRIPTION OF RECEIPT <u>Interest</u>		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 [If last page of Schedule F-1, transfer total to Detailed Summary Page Line 7 Column A]

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DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

1. Committee Name Committee To Elect Richard Anderson For Mayor

2. ID# AND-014

3. Report covering period from June 1, 2014 thru August 14, 2014

4	DEBTS AND OBLIGATIONS	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED				
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Hyperspace Integer Technology 3880 Stockton Hill Rd Kingman, AZ 86409	\$ 3,450 ⁰⁹		1,095	3,355
	DESCRIPTION OF DEBT 6/15 Sch payment #3				
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Hyperspace Internet Technology 3880 Stockton Hill Rd Kingman, AZ 86409			1,000	1,355
	DESCRIPTION OF DEBT 7/15 Sch payment #4				
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Hyperspace Internet Technology 3880 Stockton Hill Rd Kingman, AZ 86409			1,355	Ø
	DESCRIPTION OF DEBT 8/14 Sch payment #5				
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF DEBT				
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF DEBT				
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 (Transfer total to Detail Summary Page Line 19, Column A)				Ø