

POLITICAL COMMITTEE
CITY/TOWN OF Kingman
CAMPAIGN FINANCE REPORT
2014 August/November Regular Election

FOR OFFICE USE ONLY
 14 SEP 23 10:20 44
RECEIVED
 SEP 23 2014

CITY OF KINGMAN

1. Committee to Elect Richard Anderson for Mayor

Full Name of Committee
 [Redacted]
 Address
 [Redacted]
 City ZIP Code County Phone

2. Richard Anderson Kingman City Councilman

Sponsoring Organization or Candidate and office
Richard Anderson MAYOR
 Name of Candidate and Office Sought (if applicable)
Dick Anderson Mayor P. Yabeason NONE
 E-Mail Address Phone

3A. ID#
AND-014

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**
- January 31 Report - For Period of _____ thru December 31, 2013. January 1, 2014 and January 31, 2014
 - June 30 Report - For Period of January 1, 2014 thru May 31, 2014. June 1, 2014 and June 30, 2014
 - Pre-Primary Election Report - For Period of June 1, 2014 thru August 14, 2014. August 15, 2014 and August 22, 2014
 - Post-Primary Election Report - For Period of August 15, 2014 thru September 15, 2014. September 16, 2014 and September 25, 2014
 - Pre-General Election Report - For Period of September 16, 2014 thru October 23, 2014. October 24, 2014 and October 31, 2014
 - Post-General Election Report - For Period of October 24, 2014 thru November 24, 2014. November 25, 2014 and December 4, 2014
 - **January 31, Report - For Period of November 25, 2014 thru December 31, 2015. January 1, 2016 and January 31, 2016

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	-	-
5b Cash on Hand at the Beginning of this Reporting Period	1,036.19	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	2,927.00	12,677.01
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	3,963.19	12,677.01
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		-
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	3,286.41	13,000.23
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]		676.78

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Committee to Elect Richard Anderson for Mayor ID# AND-014
 3. Report covering period from 8/15/14 Thru September 15, 2014

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	—	750.00
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	—	—
(c) Political Committees (Total from Schedule B)	2,500 ⁰⁰	
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	2,500 ⁰⁰	2,500 ⁰⁰
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	—	9,000 ⁵⁰
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	427.00	427.00
8. Total Receipts [add 4(f), 5(c), 6, and 7]		12,677.01
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	359.41	4,123.23
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of in-kind expenditures (Total from Schedule E)	427.00	427.00
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	2,500.00	
(b) Repayment of all other loans (Total from Schedule D-5)	—	
(c) Total Loan Repayments [add 13(a) and 13(b)]	2,500.00	2,500.00
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)	—	4,950.00
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	3,286.41	12,000.23
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	3,286.41	12,000.23
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Richard F. Anderson - Treasurer

Type or Print Name of Treasurer

[Signature]

Signature of Treasurer or Candidate or Designating Individual

8/23/14

Date

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name Committee To Elect Richard Anderson for Mayor 2. ID# AND-014

3. Report covering period from August 15, 2014 thru September 15, 2014

4		CONTRIBUTIONS	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
		IDENTITY OF CONTRIBUTOR AND DATE RECEIVED		
4a	ID # <u>1155</u>	NAME, ADDRESS, CITY, STATE AND ZIP <u>Realtors of Arizona Political Action Committee</u>	\$ <u>2,500⁰⁰</u>	\$ <u>2,500⁰⁰</u>
	DATE RECEIVED <u>8/15/2014</u>			
b.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
c.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
d.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
e.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
f.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
g.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
h.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
i.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B (If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A)		\$ <u>2,500⁰⁰</u>	\$ <u>2,500⁰⁰</u>

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Committee to Elect Richard Anderson for Mayor

2. ID# AND-014

3. Report covering period from August 15, 2014 thru September 15, 2014

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Tackle Value Hardware</u> <u>3633 Stockton Hill Road</u> <u>Kingman, AZ 86409</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Supplies</u>	8/21/14	44.48
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Smith's</u> <u>3490 Stockton Hill Road</u> <u>Kingman, AZ 86409</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>GAS to pickup up in-kind sign ^{TRUCK} DONATION (N LBS VEGAS, NV)</u>	8/21/14	76.80
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Kingman Advertising</u> <u>2698 Broken Arrow ST</u> <u>Kingman, AZ 86401</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Promotional Materials</u>	8/22/14	119.10
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Kingman Daily Miner</u> <u>3015 Stockton Hill Road</u> <u>Kingman, AZ 86401</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>AdVERTISING</u>	8/29/14	58.43
e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED 		
f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED 		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		359.41

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

1. Committee Name Committee To Elect Richard Anderson For Mayor

2. ID# AND 014

3. Report covering period from August 15, 2014 thru September 15, 2014

REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE		DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Richard Anderson</u> [REDACTED] [REDACTED]	<u>\$ 2,500⁰⁰</u>	<u>\$ 2,500⁰⁰</u>
b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]

\$ 2,500⁰⁰

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

1. Committee Name Committee to Elect Richard Anderson for Mayor ID# AND-014

3. Report covering period from August 15, 2014 thru September 15, 2014

4	IN-KIND CONTRIBUTIONS and EXPENDITURES	DATE	FAIR MARKET VALUE
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>MARILYN VAN HASSELT</u> <u>HYPERSPACE INTERNET TECHNOLOGIES INC</u> [REDACTED] DESCRIPTION <u>CAMPAIGN Signs</u> OCCUPATION <u>Technology SERVICES</u>	CONTRIBUTION •• <u>427.00</u> EXPENDITURE •• <u>427.00</u> EMPLOYER <u>HYPERSPACE INTERNET TECHNOLOGIES INC</u>	<u>8/21/14</u> <u>\$ 427.00</u>
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OCCUPATION	CONTRIBUTION •• EXPENDITURE •• EMPLOYER	
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OCCUPATION	CONTRIBUTION •• EXPENDITURE •• EMPLOYER	
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OCCUPATION	CONTRIBUTION •• EXPENDITURE •• EMPLOYER	
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A]		<u>427.00</u>
6.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A]		<u>427.00</u>