

**POLITICAL COMMITTEE**  
**CITY/TOWN OF**  
**CAMPAIGN FINANCE REPORT**  
**2014 August/November Regular Election**

FOR OFFICIAL USE ONLY

14 NOV 3 12:06 265

**RECEIVED**

NOV X 8 2014

CITY OF KINGMAN

1. MC-32  
 Full Name of Committee  
 Address  
 City ZIP Code County Phone  
 2. Erin Cochran  
 Sponsoring Organization or Candidate and office  
Erin Cochran mayor  
 Name of Candidate and Office Sought (if applicable)  
 E-Mail Address Fax #

3A. ID#

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2013. .... January 1, 2014 and January 31, 2014

June 30 Report - For Period of January 1, 2014 thru May 31, 2014. .... June 1, 2014 and June 30, 2014

Pre-Primary Election Report - For Period of June 1, 2014 thru August 14, 2014. .... August 15, 2014 and August 22, 2014

Post-Primary Election Report - For Period of August 15, 2014 thru September 15, 2014. .... September 16, 2014 and September 25, 2014

Pre-General Election Report - For Period of September 16, 2014 thru October 23, 2014. .... October 24, 2014 and October 31, 2014

Post-General Election Report - For Period of October 24, 2014 thru November 24, 2014. .... November 25, 2014 and December 4, 2014

\*\*January 31, Report - For Period of November 25, 2014 thru December 31, 2015. .... January 1, 2016 and January 31, 2016

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b Cash on Hand at the Beginning of this Reporting Period	1632	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0	0
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	1632	1632
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		1632
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)		1632
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	0	0

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: MC-32  
 3. Report covering period from 9/16 Thru 10/23

2. ID#

**RECEIPTS**

- 4. Contributions other than loans and in-kind:
  - (a) Individuals - more than \$50 (Total from Schedule A)
  - (b) Individuals - aggregate \$50 or less (Total from Schedule A-1)
  - (c) Political Committees (Total from Schedule B)
  - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
  - (e) Refund of contributions (Total from Schedule F-2)
  - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
- 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
- (c) Total Loans [add 5(a) and 5(b)]
- 6. In-kind contributions (Total from Schedule E)
- 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
- 8. Total Receipts [add 4(f), 5(c), 6, and 7]

COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
-------------------------	------------------------------

<u>0</u>	<u>1632</u>
----------	-------------

<u>0</u>	<u>1632</u>
----------	-------------

**DISBURSEMENTS**

- 9. Expenditures for operating expenses (Total from Schedule D)
- 10. Independent Expenditures (Total from Schedule D-1)
- 11. Value of In-kind expenditures (Total from Schedule E)
- 12. Loans made by reporting committee (Total from Schedule D-2)
- 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
- (c) Total Loan Repayments [add 13(a) and 13(b)]
- 14. Transfers to other political committees (Total from Schedule D-6)
- 15. Any other disbursement (Total from Schedule D-7)
- 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
- 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
- 18. Total disbursements [subtract line 17 from line 16]
- 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

	<u>1632.00</u>
--	----------------

	<u>1632</u>
--	-------------

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Type or Print Name of Treasurer

Signature of Treasurer or Candidate or Designating Individual

Date

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name MC-32

2. ID #

3. Report covering period from 9/16 thru 10/23

4		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
EXPENDITURES			
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>KAMN</u> <u>812 E. Beale St.</u> <u>Kingman, Az 86401</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Radio Ads.</u>	<u>9/16.</u>	<u>592<sup>00</sup></u>
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Kingman Advertising</u> <u>2659 Broken Arrow</u> <u>Kingman Az 86401</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Sigars/Bumpers.</u>	<u>9/23</u>	<u>898<sup>01</sup></u>
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Lee's Uniforms</u> <u>3900 Stockton Hill Rd.</u> <u>Kingman, Az 86409</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>t-shirts.</u>	<u>9/23.</u>	<u>132<sup>00</sup></u>
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>H&amp;H Printers</u> <u>4666 Stockton Hill Rd.</u> <u>Kingman, Az 86401</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>tri-fold <del>signage</del></u>	<u>9/23</u>	<u>9.19</u>
e.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		<u>1632<sup>00</sup></u>

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit