

**POLITICAL COMMITTEE  
\$500 THRESHOLD EXEMPTION STATEMENT  
(REGISTRATION OR TERMINATION)**

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1 Election Cycle (year) 2014		Election Cycle Dates Aug 28 - 2014 - Nov, 4 - 2014		2 COMMITTEE ID # PAL-14	
3 Name of Committee PALMER FOR COUNCIL					
Address [REDACTED]					
City Kingman	State AZ	Zip Code 86401	Phone Number [REDACTED]	E-Mail Address [REDACTED]	
Chairman Name Janice L Palmer		Chairman Phone Number [REDACTED]		Chairman E-Mail Address [REDACTED]	
Treasurer Name Janice L. Palmer		Treasurer Phone Number [REDACTED]		Treasurer E-Mail Address [REDACTED]	
4 <input checked="" type="checkbox"/> Candidate Committee or Exploratory Committee		Name of Candidate Janice L. Palmer		Office Sought City Council	
<input type="checkbox"/> Other Political Committee		Committee Type _____			

**COMMITTEE REGISTRATION**

Date: \_\_\_\_\_

- 5 The above named committee hereby asserts the following:
- The committee has heretofore neither accepted any contributions nor made any expenditures.
  - The committee intends to receive or expend less than \$500.
  - The committee will file a Statement of Organization within five business days after expending or receiving monies over the \$500 limit pursuant to A.R.S. §§ 16-902.01 and 16-903(A).
  - We, the undersigned, have read all of the applicable laws relating to campaign finance and reporting pursuant to A.R.S. §16-902.01(B)(6) and certify, to the best of our knowledge and belief, that the information contained in this \$500 Threshold Exemption Statement is true, correct and complete.

6 Janice L Palmer  
Signature of Chairman

Janice L Palmer  
Signature of Treasurer

**COMMITTEE TERMINATION**

Date: \_\_\_\_\_

7 This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above did not exceed \$500 for the named election cycle, that the committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01. (Deadline to file termination \_\_\_\_\_.)

\_\_\_\_\_  
Signature of Chairman

\_\_\_\_\_  
Signature of Treasurer

\*Beginning of election cycle is 20 days after your last election.