

**CITY OF KINGMAN**  
**MEETING OF THE PARKS, AQUATICS, RECREATION & GOLF**  
**ADVISORY COMMISSION**  
**City Council Chambers**  
310 N. 4<sup>th</sup> Street  
[CityofKingman.gov](http://CityofKingman.gov)

5:30 P.M.

**ACTION AGENDA**

Wednesday, August 16, 2017

**Regular Meeting**

**CALL TO ORDER & ROLL CALL**

1. **APPROVAL OF MINUTES**

Approval of the Meeting Minutes for May 17, 2017.

**MOTION TO APPROVE MINUTES AS WRITTEN WAS UNANIMOUSLY APPROVED (6-0).**

2. **CALL TO THE PUBLIC – COMMENTS FROM THE PUBLIC**

Those wishing to address the Commission should fill out request forms in advance. Action taken as a result of public comments will be limited to directing staff to study the matter or rescheduling the matter for consideration and decision at a later time. Those wishing to address the Commission are limited to two minutes in matters regarding Parks, Aquatics, Recreation & Golf.

3. **GOLF COURSE MANAGER REPORT**

Report pertaining to Golf Department.

4. **PARK SUPERINTENDENT REPORT**

Report pertaining to Parks Department.

5. **RECREATION SUPERINTENDENT REPORT**

Report pertaining to Recreation Department.

6. **GOLF COURSE SUPERINTENDENT REPORT**

Report pertaining to Golf Course production.

7. **SWING DONATION**

Susan Williams – Donation of an ADA swing.  
Discussion and Possible Action.

**MOTION MADE TO ACCEPT SWING DONATION WAS UNANIMOUSLY APPROVED (6-0).**

8. **DOGS IN PARKS**

Review No Dogs Allowed in parks ordinance.  
Discussion and Possible Action.

**MOTION MADE TO LEAVE CURRENT ORDINANCE INTACT WAS PASSED (4-2).**

**MOTION MADE TO TASK PARKS WITH FINDING ALTERNATIVES AREAS FOR DOGS WAS UNANIMOUSLY APPROVED (6-0).**

9. **GOLF COURSE CAPITAL PROJECTS**

Golf Course capital projects should be proposed and approved prior to implementation. Discussion.

10. **DIRECTOR OF PARKS AND RECREATION DEPARTMENT**

Report pertaining to Parks & Recreation Business

Next Meeting – November 15, 2017 at 5:30pm

11. **ANNOUNCEMENTS BY COMMISSION MEMBERS**

*Limited to announcements, availability/attendance, requests for agenda items for future meetings.*

12. **ADJOURNMENT**

**MOTION TO ADJOURN WAS PASSED (6-0).**

**Posted August 21, 2017 by Jennifer Wheeler**