

**CITY OF KINGMAN  
MUNICIPAL UTILITY COMMISSION  
Council Chambers  
310 N. 4<sup>th</sup> Street**

5:30 p.m.

**AGENDA**

Thursday, January 25, 2018

**REGULAR MEETING**

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**COMMISSION MEMBERS:** Chairman Allen Burgett, Vice Chairman Aline Parker,  
Toby Orr, Paul Shuffler, Mike Van Zandt,  
Marvin Yarbrough, Pat Yarush

**COUNCIL LIAISON:** Monica Gates

**CALL TO ORDER AND ROLL CALL**

a) Elect and /or Re-elect a Chairman and Vice Chairman to the Municipal Utility Commission.

**APPROVAL OF MINUTES**

The Regular Meeting Minutes of November 20, 2017

**1. PAST COUNCIL ACTION:**

a) On December 5<sup>th</sup>, 2017, the Kingman City Council unanimously voted to reappoint Commissioners Shuffler and Van Zandt for another three year term ending 2020.

**2. OLD BUSINESS: (for review, comment and/or action)**

None

**3. NEW BUSINESS: (for review, comment and/or action)**

a) Review and Recommendation for a partial sewer & water extension variance for Fripps Ranch Tract 1964-D, ENG17-0047.

b) Review and Recommendation for water service to the subdivision Kingman Crossing South Tract 6050, Parcel number 322-06-010, ENG17-0056.

c) Review and Discussion of Backflow Prevention for Fire Hydrant Meters.

d) Review and Recommendation of the 2018 Municipal Utility Commission Meeting Calendar.

e) Review and Recommendation of the 2018 Municipal Utility Commissions goals.

**CONSIDERATION & DISCUSSION OF PUBLIC COMMENTS**

Those wishing to address the Commission need not request permission in advance. Action taken as a result of public comment will be limited to directing staff to study the matter or rescheduling the matter for further consideration and decision at a later date, pursuant to A.R.S. 38.431 et al.

**COMMISSIONER'S COMMENTS**

Limited to announcements, availability/attendance at conferences and seminars, requests for agenda items for future meetings and requests for reports from staff.

**ADJOURNMENT**

*ANYONE REQUIRING SPECIAL ASSISTANCE AND/OR ACCOMMODATIONS AT THE PUBLIC MEETING SHOULD CONTACT THE CITY ENGINEERING DEPARTMENT AT 928-753-8122 AT LEAST 24 HOURS IN ADVANCE, SO THAT APPROPRIATE ARRANGEMENTS CAN BE MADE*

**Posted- Date/Time/Initials** \_\_\_\_\_