

THE 48<sup>th</sup> ANNUAL ANDY DEVINE DAYS PARADE

**PRESENTS:**

**"THE STAGECOACH DAYS"**

**SATURDAY, SEPTEMBER 29, 2018**  
**PARADE BEGINS AT 10:00 A.M. SHARP!**

Please  box if you would like to purchase a \$25 participation plaque

Office Use Only:

**Participation is FREE**

Email Address: \_\_\_\_\_

Person in Charge: \_\_\_\_\_ Phone# (day): \_\_\_\_\_ (Eve): \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Name of Entry/Business/Group, etc. (if applicable) \_\_\_\_\_  
(As to appear on plaque if purchased and announced at the reviewing stand)

Entry Description, please describe your entry as best possible with names if desired – PRINT PLEASE (Used by Announcer):

Previous Awards / Years Together (if applicable): \_\_\_\_\_

Description of Costume/Apparel (if applicable): \_\_\_\_\_

Past Events Entered (if applicable): \_\_\_\_\_

*Please check or fill in ALL areas below that apply to your entry:*

**Vehicles:** how many \_\_\_\_\_ *Note: please check proper box below if applicable:*

*Antique Class Denotes Vehicles Prior to 1950; Classic must be at least 25 years old.*

Restored Antique Original Vehicle  Restored Antique Modified Vehicle

Classic Restored Original Vehicle  Classic Restored Modified Vehicle

**Other Vehicles:** how many \_\_\_\_\_  Trikes  Tractor  Other (specify): \_\_\_\_\_

**Floats:** how many \_\_\_\_\_  Youth Group  Business/Commercial  Civic/Fraternal

**Walkers:** how many \_\_\_\_\_  Band  Other (specify): \_\_\_\_\_

**Equestrian:** how many \_\_\_\_\_  Silver  Leather  Group/Novelty

Do you have music?  YES  NO

Will you be performing in the parade route?  YES  NO

(If yes and walking, you must keep up the pace with parade in motion or you will be asked to stop performing)

Will you be performing in front of judges at reviewing stands?  YES  NO

(If yes, you are limited to a 30 second performance)

Do you want to be a **judged entry**?  YES  NO

(If yes, you will be judged before the parade starts at 8:00 a.m. in your assigned areas. Awards are given at the reviewing stand; if you are a performing group, you will be judged at the reviewing stand and contacted after the parade)

# 48<sup>th</sup> ANNUAL ANDY DEVINE DAYS PARADE

## SATURDAY, SEPTEMBER 29<sup>th</sup>, 2018

### ENTRY INFORMATION

We would appreciate your immediate response. Please complete and return the Entry Form by 9/10/18. Parade order and staging information will be sent to entrants prior to the Parade. **Parade Entry Forms must be received by 5:00 p.m. on September 10th, 2018 to guarantee entry and plaque order (if purchased). Late registrations may not have a plaque ordered by time of parade and may be placed at the end of route.**

**Note:** Entrants may begin setting up at 7:30 a.m. in your designated LINEUP area.

**All "Judged" entries must be in their LINEUP area no later than 8:00 a.m.!**

### JUDGING INFORMATION

1. Judging will take place at 8:00 a.m., Saturday morning prior to the start of the Parade (except for performing groups that are judged at Reviewing Stand).
2. Judging takes place in each Lineup Area! Late arrivals will not be judged.
3. Awards are given out during the Parade at the Reviewing Stand. **Judges decisions are FINAL!**
4. Performing Groups will be judged at the Reviewing Stand and winners will be available in the office on Monday, September 24<sup>th</sup> with the release of awards.
5. Participation Plaques will be handed out to each **PAID ENTRY** at the start of the Parade.
6. Trophies Awarded will be: **SWEEPSTAKES** and **FIRST PLACE** in each Judged division.
7. Non-Judged Entries **do not** qualify for Sweepstakes and First Place Trophy Awards.

### RULES

1. The Parade starts **promptly** at 10:00 a.m.
2. All participants must be costumed or appropriately attired.
3. Entries consisting of "Direct Advertising" which expresses a Political, Social, or Moral view point **MAY NOT BE ACCEPTED if DEEMED INAPPROPRIATE!**
4. Entries in the Parade **MUST** be approved by the Parade Chair and Andy Devine Days Committee.
5. The Parade Chair accepts **NO RESPONSIBILITY** for false statements made by entry applicants.
6. Entries may not exceed 30 feet in height, 40 feet in length, and 8 feet wide.
7. Forward progress must always be maintained throughout the Parade Route. Performance stops will be limited to a **maximum of 30 seconds** and **must be scheduled in advance with the Parade Chairman.**
8. Music must be secured and at the Reviewing Stand prior to the start of the Parade on CD.
9. Violators are subject to disqualification. Alcohol will not be permitted on the Parade Route.
10. Please display an Identification Banner on your entry.
11. **ENTRIES MAY NOT TOSS OR THROW candy OR other material TO SPECTATORS ON THE PARADE ROUTE. Candy OR other material CAN BE HANDED OUT BY WALKERS ON THE ROUTE.**
12. Entries are instructed to not "pull out" of the Parade route until its conclusion at First Street, unless mechanical or medical problems force this situation.
13. Entries which decide to pass or switch positions in the line up order during the parade will be subject to disqualification and removal from the parade route. **PLEASE STAY IN ORDER!**
14. Entries must be received by **Friday, September 10th.** Late registrations are not guaranteed.
15. **Entries:** May only carry the name of the Sponsoring Organization and the "Parade Theme" upon them, and in an area visible to the Reviewing Stand Judges. Floats need to be self-propelled.
16. **RETURN YOUR COMPLETED ENTRY FORM AND PLAQUE FEE (fee only if ordering) TO:** Kingman Parks and Recreation, 3333 N. Harrison, Kingman, AZ 86409 or Fax to: (928) 757-1766. (Make checks payable to: City of Kingman) For more information call (928) 757-7919 or visit us online at: [www.cityofkingman.gov](http://www.cityofkingman.gov)